

Matthew G. Bevin  
Governor

Charles G. Snavelly  
Secretary  
Energy and Environment Cabinet



Commonwealth of Kentucky  
**Public Service Commission**

211 Sower Blvd.  
P.O. Box 615  
Frankfort Kentucky 40602-0615  
Telephone: (502) 564-3940  
Fax: (502) 564-3460  
psc.ky.gov

June 05, 2017

Michael J. Schmitt  
Chairman

Robert Cicero  
Vice Chairman

**PARTIES OF RECORD**

RE: Case No. **2017-00227**

The Commission staff has reviewed the application in the above case and finds that it meets the minimum filing requirements and has been accepted for filing.

Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

A handwritten signature in black ink that reads "Talina R. Mathews".

Talina R. Mathews  
Executive Director

TM/BB

PURCHASED WATER ADJUSTMENT FOR  
WATER DISTRICTS AND WATER ASSOCIATIONS  
(807 KAR 5:068)

**RECEIVED**

**MAY 31 2017**

Public Service  
Commission

Name of Utility	Madison County Utilities District	
Date	May 25, 2017	
Address	P.O. Box 670	
City, State, Zip	Richmond, KY	40476-0670
Telephone Number	859-624-1735	

**FILED**

**MAY 31 2017**

**PUBLIC SERVICE  
COMMISSION**

1.a. Name of all wholesale suppliers and the base (current) rate and changed rate of each. In the event the water purchased is billed by the supplier on a rate that is not a flat rate schedule, the entire rate schedule must be shown. Attach additional sheets if necessary.

Supplier(s)	Base Rate	Changed Rate
Richmond Utilities	\$2.35332 per 100 cf	\$2.38391 per 100 cf
KY River Authority	\$0.134 per 100 cf	\$0.134 per 100 cf
Total	\$2.48732 per 100 cf	\$2.51791 per 100cf

1.b. A copy of the supplier's notice of the changed rate showing the effective date of the increase is attached as Exhibit #1

2. Twelve-month period upon which the purchased water adjustment is based. (This twelve-month period must end within 90 days of this filing).

From	March 31, 2016	through	March 30, 2017
	(month and year)		(month and year)

3. Statement of water purchases. Where water is purchased from more than one supplier, purchases from each supplier must be shown separately. If water is purchased through a declining block rate schedule, purchases for each month must be shown. Attach an additional sheet if necessary.

\*Madison County Utilities District  
297 Michelle Drive  
P. O. Box 670  
Richmond, KY 40476-0670

\*James Carr  
Chairman  
Madison County Utilities District  
297 Michelle Drive  
P. O. Box 670  
Richmond, KY 40476-0670